

STATE OF CALIFORNIA
STANDARD AGREEMENT AMENDMENT
 STD. 213 A (Rev 2/12)

CHECK HERE IF ADDITIONAL PAGES ARE ATTACHED

1 Pages

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| AGREEMENT NUMBER | AMENDMENT NUMBER |
| IFB STPD 15-001-C, C3-C-16-09-TS-34 | 1 |
| REGISTRATION NUMBER | |

1 This Agreement is entered into between the State Agency and Contractor named below:

STATE AGENCY'S NAME

California Department of Technology

CONTRACTOR'S NAME

IP Access International, Inc.

2 The term of this

Agreement is 10/14/2016 through 06/30/2019

3 The maximum amount of this agreement after this amendment is \$0.00

4 The parties mutually agree to this amendment as follows. All actions noted below are by this reference made a part of the Agreement and incorporated herein:

A. In accordance with the provisions of CALNET 3 IFB STPD 15-001-C, 1.4 Term of this invitation for Bid and General Provisions – Telecommunications, Section 85, OFFER; TERM, the State exercises its option for a one-year extension. Amendment 1 extends IFB STPD 15-001-C, Subcategory 10.1: Satellite Voice for one year, expiring June 30, 2019, with one (1) remaining one-year option to extend.

1. Original Term: 10/14/2016 – 06/30/2018
 New Term: 10/14/2016 – 06/30/2019

2. This Amendment shall not be effective until approved by the California Department of Technology.

All other Terms and Conditions shall remain the same.

IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto.

| | | |
|---|---------------------------|---|
| CONTRACTOR | | CALIFORNIA DEPARTMENT OF TECHNOLOGY Use Only <i>Approved BY Felix 7 Nov 2017</i> |
| CONTRACTOR'S NAME (If other than an individual, state whether a corporation, partnership, etc.) | | |
| IP Access International Inc. | | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | |
| <i>AR</i> | 9.28.17 | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | |
| Alan Rich, President | | |
| ADDRESS | | |
| 31831 Camino Capistrano, Suite 300, San Juan Capistrano, CA 92675 | | |
| STATE OF CALIFORNIA | | |
| AGENCY NAME | | |
| California Department of Technology | | |
| BY (Authorized Signature) | DATE SIGNED (Do not type) | |
| <i>Marlon Paulo</i> | 11.1.17 | |
| PRINTED NAME AND TITLE OF PERSON SIGNING | | |
| Marlon Paulo, Deputy Director, Statewide Technology Procurement, CDT | | |
| ADDRESS | | |
| P.O. Box 1810, Rancho Cordova, CA 95741-1810 | | |

Exempt per: